



City of Fredericksburg, Virginia

## City Council

# AGENDA

Council Chambers

715 Princess Anne Street

Fredericksburg, Virginia 22401

**January 12, 2016**

**7:30 P.M.**

**Mayor Mary Katherine Greenlaw, Presiding**

Hon. Mary Katherine Greenlaw, Mayor  
Hon. William C. Withers, Jr., Vice-Mayor, Ward Two  
Hon. Kerry P. Devine, At-Large  
Hon. Matthew J. Kelly, At-Large  
Hon. Bradford C. Ellis, Ward One  
Hon. Timothy P. Duffy, Ph.D., Ward Three  
Hon. Charlie L. Frye, Jr., Ward Four

---

**1. Call To Order**

**2. Invocation**

Councilor Bradford C. Ellis

**3. Pledge Of Allegiance**

Mayor Mary Katherine Greenlaw

**4. Presentations**

A. General Property Reassessment - Mr. Don Thomas, Wingate Appraisal Service

B. Fredericksburg City Schools Updates - Dr. David Melton, Superintendent And Dr. John Gordon, III, Director Of Administrative Services

C. Liberty Place Archeology Report - Mr. David Dutton, Dutton & Associates, LLC

**5. Public Hearing**

A. Resolution 16-\_\_\_, Granting A Special Use Permit To Creative Color Real Estate, LLC For Service Of Alcoholic Beverages Under An ABC On-Premises License At 1419 Princess Anne Street

Documents: [5A RED DRAGON BREWERY.PDF](#)

B. Resolution 16-\_\_\_, Approving A Special Exception For The Installation Of Telecommunications Facilities At 2217 Princess Anne Street, The General Washington Executive Center

Documents: [5B GEO. WASH EXEC CTR.PDF](#)

- C. Resolution 16-\_\_\_, Granting Lincoln Terminal Company An Amended Special Use Permit For An Expansion Of The Bulk Storage Facility At 1500 Beulah Salisbury Road

Documents: [5C LINCOLN TERMINAL.PDF](#)

- D. Ordinance 16-\_\_\_, First Read, Amending The Zoning Regulation In The R-4 And R-8 Residential Zoning Districts And The C-T Commercial/Office-Transitional District, To Require The Front Building Façade To Be Oriented Toward The Front Yard, And, For Lots Of Record Prior To April 25, 1984, To Make The Infill Front Yard Setback Mandatory, And To Reduce The Minimum Infill Side Yard Setback; Amending The Method For Calculating Average Yard Setbacks

Documents: [5D R4 R8 CT TEXT AMEND.PDF](#)

- E. Resolution 16-\_\_\_, First Read, Amending The Fiscal Year 2016 Budget By Appropriating Fiscal Year 2015 Encumbrances And Carryovers

Documents: [5E CARRYOVERS-ENCUMBRANCES.PDF](#)

#### 6. **Comments From The Public**

City Council provides this opportunity each regular meeting for comments from citizens who have signed up to speak before the start of the meeting. To be fair to everyone, please observe the five-minute time limit and yield the floor when the Clerk of Council indicates that your time has expired. Decorum in the Council Chambers will be maintained. Comments that are not relevant to City business and disruptive are inappropriate and out of order.

#### 7. **Council Agenda**

- A. Update On The 2nd Annual Gun Giveback - Councilor Frye

#### 8. **Consent Agenda**

- A. Transmittal Of FRED Transit Progress Report – November 2015

Documents: [8A FRED PROGRESS REPORT.PDF](#)

- B. Ordinance 15-32, Second Read, Extending The Arts And Cultural District License Tax Reduction For Existing Businesses

Documents: [8B ARTS-CULTURAL DISTRICT.PDF](#)

- C. Resolution 15-98, Second Read, Amending The Fiscal Year 2016 Budget By Appropriating Asset Forfeiture Funding

Documents: [8C ASSET FORFEITURE.PDF](#)

- D. Resolution 16-\_\_\_, Authorizing The City Manager To Accept A Deed Of Easement From The Economic Development Authority For 24 Hour Ingress/Egress And Nights And Weekend Parking At The Former Union Bank Building At Charles And Amelia Streets

Documents: [8D DEED OF EASEMENT.PDF](#)

E. Transmittal Of A Memorandum On The R-Board Cell Tower

Documents: [8E R-BOARD CELL TOWER.PDF](#)

F. Transmittal Of Boards And Commission Minutes

F.i. Board Of Social Services - October 8, 2015

Documents: [8F1 BSS - 10-8-15.PDF](#)

F.ii. Clean And Green Commission - November 2, 2015

Documents: [8F2 CLEAN GREEN 11-2-15.PDF](#)

F.iii. Economic Development Authority - October 19, 2015

Documents: [8F3 EDA 10-19-15.PDF](#)

F.iv. Economic Development Authority - December 3, 2015

Documents: [8F4 EDA 12-3-15.PDF](#)

F.v. Planning Commission - November 18, 2015

Documents: [8F5 PLANNING 11-18-15.PDF](#)

F.vi. Potomac & Rappahannock Transportation Commission - December 3, 2015

Documents: [8F6 PRTC 12-3-15.PDF](#)

F.vii. Public Transit Advisory Board - October 7, 2015

Documents: [8F7 PTAB 10-7-15.PDF](#)

**9. Minutes**

A. Work Session - November 10, 2015

Documents: [9A 11-10-15 WORK SESSION MINUTES.PDF](#)

B. Work Session - November 24, 2015

Documents: [9B WORK SESSION MINUTES.PDF](#)

C. Public Hearing - November 24, 2015

Documents: [9C 11-24-15 PUBLIC HEARING MINUTES.PDF](#)

D. Regular Session - November 24, 2015

Documents: [9D 11-24-15 REGULAR SESSION MINUTES.PDF](#)

E. Public Hearing - December 8, 2015

Documents: [9E 12-08-15 PUBLIC HEARING MINUTES.PDF](#)

F. Regular Session - December 8, 2015

Documents: [9F 12-08-15 REGULAR SESSION MINUTES.PDF](#)

## 10. **Boards And Commission Appointments**

A. Central Rappahannock Regional Library Board Of Trustees - Cheryl Miller

Documents: [10A CRRL APPT.PDF](#)

## 11. **City Manager Agenda**

A. Resolution 16-\_\_\_, Amending The Fiscal Year 2016 Budget By Using \$31,720 Of General Fund Contingency For The Purchase Of New Voting Machines

Documents: [11A VOTING MACHINES.PDF](#)

B. Ordinance 16-\_\_\_, First Read, Rezoning Approximately 3.049 Acres Of Land From Commercial Highway C-H And Residential R-2 To Planned Development Mixed Use PDMU For The "Mill District"

Documents: [11B MILL DISTRICT.PDF](#)

C. City Manager's Update

Documents: [11C CITY MANAGER UPDATE.PDF](#)

D. Calendar

Documents: [11D CALENDAR.PDF](#)

## 12. **Adjournment**