



**ARCHITECTURAL REVIEW BOARD  
AGENDA  
MARCH 22, 2021  
7:00 P.M.**

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## Agenda

1. Call To Order [E-Meeting]

This meeting is being held electronically through the “GoTo Meeting” application, pursuant to City Council Ordinance 20-05, An Ordinance to Address Continuity of City Government during the Pendency of a Pandemic Disaster.

The members participating are: [List members by name]

Members of the public have been invited to access this meeting by public access television Cox Channel 84, Verizon Channel 42, online at [www.regionalwebtv.com](http://www.regionalwebtv.com), or on Facebook Live at [www.facebook.com/FXBGgov](http://www.facebook.com/FXBGgov).

2. Determination Of A Quorum

3. Determination That Public Notice Requirements Have Been Met

3.I. March 22, 2021 ARB E-Meeting Notice

Documents:

[2 2021-03-22\\_ARB E-MEETING NOTICE.PDF](#)

4. Approval Of Agenda

5. Disclosure Of Ex Parte Communication

6. Public Hearing

6.I. Continued Applications

6.I.i. COA 2021-11 103 Caroline Street

Documents:

[6A REVISED\\_COA 2021-11\\_ARBMEMO\\_103 CAROLINE STREET\\_03-22-2021.PDF](#)

6.I.ii. COA 2021-12 101 Pitt Street

Documents:

[6B REVISED\\_COA 2021-12\\_ARBMEMO\\_101 PITT STREET\\_03-22-2021.PDF](#)

7. General Public Comment

Public comments may be submitted in one of the following ways: (1) dropping them in the Deposit Box at City Hall, (2) U.S. Mail, or (3) email to [ksschwartz@fredericksburgva.gov](mailto:ksschwartz@fredericksburgva.gov). Comments received before 4:00 p.m. on the day of the meeting will be read into the record at the meeting. Comments must include your name and address, including zip code, be limited to 5 minutes or less (read aloud), and address a topic of ARB business. Public comments will not be accepted on video feeds during the meeting.

8. Other Business

8.I. Transmittal Of Comprehensive Plan Amendments Revising Chapter 8: Historic Preservation

Documents:

[8A 2021-03-18\\_PRESERVATIONCOMPPLANTRANSMITTAL.PDF](#)

8.II. Transmittal Of Revised Historic District Handbook Draft

8.II.i. Historic District Handbook Update - Draft March 22, 2021

Documents:

[DRAFT\\_HDHANDBOOK\\_2021-03-22.PDF](#)

9. Staff Update

10. Announcements And Reports

11. Adjournment