



City of Fredericksburg, Virginia

## City Council

# AGENDA

Hon. Mary Katherine Greenlaw,  
Mayor  
Hon. Charlie L. Frye, Jr., Vice-  
Mayor, Ward Four  
Hon. Kerry P. Devine, At-Large  
Hon. Matthew J. Kelly, At-Large  
Hon. Jason N. Graham, Ward  
One  
Hon. William C. Withers, Jr.,  
Ward Two  
Hon. Timothy P. Duffy, Ph.D.,  
Ward Three

Council Chambers  
715 Princess Anne Street  
Fredericksburg, Virginia 22401

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July 13, 2021

7:30 p.m.

Mary Katherine Greenlaw, Presiding

The City Council will hold this meeting in person, and in-person attendance by members of the public is permitted, within the seating capacity of City Council Chambers with social distancing measures in place. Face coverings are required for all attendees. Due to the reduced seating capacity and the continued presence of COVID-19 in the community, the public is encouraged to access the meeting through the broadcast on Cox Channel 84 and Verizon Channel 42. The meetings can also be viewed on our [www.regionalwebtv.com/fredcc](http://www.regionalwebtv.com/fredcc) or accessed through Facebook at [www.facebook.com/FXBGgov](http://www.facebook.com/FXBGgov)

## Agenda

### 1. Call To Order

#### A. Face Covering Requirement

Documents:

[FACE MASK REQUIREMENT IN PUBLIC BUILDINGS.PDF](#)

#### B. Moment Of Silence For Lives Lost During The Pandemic

### 2. Invocation

Councilor Matthew J. Kelly

### 3. Pledge Of Allegiance

Councilor Jason N. Graham

### 4. Presentations

- A. Proclamation For Jane Shelhorse, Director Of Parks, Recreation And Events For 27 Years Of Service

Documents:

[4A PROCLAMATION FOR JANE CROMWELL SHELHORSE.PDF](#)

- B. Recognition Of City Employees For Exemplary Support During COVID-19

- C. VDOT Presentations: 95 Intermittent Speed Limit Signs And Route 3 Median Infrastructure

### 5. Consent Agenda

- A. Transmittal Of Council Priorities Phase 3 DRAFT Roadmap (From May 2021 Offsite)

Documents:

[5A TRANSMITTAL OF COUNCIL PRIORITIES DRAFT ROADMAP.PDF](#)

- B. Transmittal Of An Update On The Police Executive Research Forum (PERF) Recommendations

Documents:

[5B PERF RECOMMENDATIONS UPDATE.PDF](#)

- C. Transmittal Of Board And Commissions Minutes

Documents:

[5C1 BSS 04-01-21.PDF](#)  
[5C2 CLEAN-GREEN 5-3-21.PDF](#)  
[5C3 GREEN COMM 1-12-21.PDF](#)  
[5C4 GREEN COMM 2-9-21.PDF](#)  
[5C5 GREEN COMM 3-9-21.PDF](#)  
[5C6 PLANNING 05-12-21.PDF](#)  
[5C7 REC 4-15-21.PDF](#)

### 6. Public Hearing

Citizens who wish to participate in the public hearing remotely will be able to send their comments in writing by (1) dropping them in the Deposit Box at City Hall, (2) U.S. Mail, (3) through a form on our website [HTTPS://WWW.FREDERICKSBURGVA.GOV/677/PUBLIC-COMMENT](https://www.fredericksburgva.gov/677/public-comment) or (4) email to the Clerk of Council. Comments must be received at least one hour in

advance of the meeting – for example, comments will be accepted until 4:30 p.m. on nights with a 5:30 work session. The plan is to read these comments out loud during the public comment portion of the City Council meeting. The standard rules apply to public comments: the person must identify himself or herself by name and address, including zip code, limit his or her remarks to 3 minutes or less (read aloud), and address a topic of City business.

- A. Resolution 21-\_\_\_, First Read, Amending The Fiscal Year 2021 School Budget To Appropriate Additional School Grants

Documents:

[6A SCHOOL GRANTS FUND.PDF](#)

## 7. Comments From The Public

Citizens who wish to participate in the public comment period remotely will be able to send their comments in writing by (1) dropping them in the Deposit Box at City Hall, (2) U.S. Mail, (3) through a form on our website [HTTPS://WWW.FREDERICKSBURGVA.GOV/677/PUBLIC-COMMENT](https://www.fredericksburgva.gov/677/public-comment) or (4) email to the Clerk of Council. Comments must be received at least four hours in advance of the meeting – for example, comments will be accepted until 1:30 p.m., on nights with a 5:30 p.m. work session. The plan is to read these comments out loud during the public comment portion of the City Council meeting. The standard rules apply to public comments: the person must identify himself or herself by name and address, including zip code, limit his or her remarks to 3 minutes or less (read aloud), and address a topic of City business. Public comments are limited to a total of 40 minutes, with priority for comments from City residence or businesses.

## 8. Council Agenda

- A. ADA Situation Downtown – Councilor Kelly

## 9. Minutes

- A. Minutes

Documents:

[9A 01-22-21 WORK SESSION MINUTES.PDF](#)  
[9B 01-26-21 WORK SESSION MINUTES.PDF](#)  
[9C 06-22-21 PUBLIC HEARING MINUTES.PDF](#)  
[9D 06-22-21 REGULAR SESSION MINUTES.PDF](#)

## 10. City Manager Agenda

- A. Resolution 21-\_\_\_, Amending The 2015 Comprehensive Plan To Revise Chapter 8: Historic Preservation And Adopt A New Historic Preservation Plan

Documents:

10A AMENDING COMP PLAN FOR NEW HISTORIC PRESERVATION  
PLAN.PDF

B. Resolution 21-\_\_, Adopting New Historic District Design Guidelines

Documents:

[10B NEW HISTORIC DISTRICT DESIGN GUIDELINES - REVISED.PDF](#)

C. Ordinance 21-19, Second Read, Amending The Unified Development Ordinance §72-32.2, Commercial Downtown District, §72-40.2, Use Table, §72-41.2 Institutional Uses, §72-53, Parking, And §72-84 Definitions, To Modify The Commercial Downtown (CD) Zoning District Regulations To Permit Additional Project-Based Residential Density, Define Formal Open Space Requirements, And Clarify Rules For Mixed-Use Projects, And Update Permitted Uses

Documents:

[10C AMENDING UDOTA COMMERCIAL DOWNTOWN.PDF](#)

D. Resolution 21-\_\_, Amending The FY 2022 Budget To Appropriate Funds For William Street Drainage Improvements

Documents:

[10D WILLIAM ST DRAINAGE IMPROVEMENTS.PDF](#)

E. Ending Local Emergency

E.i. • Resolution 21-\_\_, Declaring An End To The COVID-19 Local Emergency

Documents:

[10E ENDING LOCAL EMERGENCY.PDF](#)

E.ii. • Ordinance 21-\_\_, First & Second Read, Repealing Ordinance 20-05, Addressing Continuity Of Government During A Pandemic Disaster

Documents:

[10E ENDING LOCAL EMERGENCY.PDF](#)

F. Resolution 21-\_\_, Authorizing The City Manager To Execute A Memorandum Of Understanding With The Fredericksburg Area Museum For Sponsorship Of A New Curator Position

Documents:

[10F MOU WITH FAM.PDF](#)

G. Resolution 21-\_\_, Authorizing The City Manager To Execute The Fiscal Year 2021 Asphalt Rehabilitation Program Contract With Fredericksburg Asphalt And Paving

Documents:

[10G ASPHALT PAVING PROGRAM.PDF](#)

- H. Resolution 21-\_\_\_, Amending The FY 2022 Budget To Appropriate Funds For Safety Improvements To Plank Road Near Altoona Drive

Documents:

[10H PLANK ROAD SAFETY IMPROVEMENTS.PDF](#)

- I. Resolution 21 - \_\_\_, Authorizing The City Manager To Execute A Consent Order With The State Water Control Board

Documents:

[10I DEQ CONSENT ORDER.PDF](#)

- J. Ordinance 21-\_\_\_, First & Second Read, Ending The Extended Due Dates For Payment Of Admissions, Lodging, And Meals Taxes

Documents:

[10J EXCISE TAX DUE DATE.PDF](#)

- K. Resolution 21-\_\_\_, Petition To Forgo A Special Election

Documents:

[10K PETITION TO FORGO A SPECIAL ELECTION.PDF](#)

- L. Resolution 21-\_\_\_, Authorizing The City's Outside Counsel To Vote On The City's Behalf To Support The Proposed Purdue Pharma Bankruptcy Plan

Documents:

[10L PURDUE PHARMA BANKRUPTCY.PDF](#)

- M. City Manager's Update

Documents:

[10M CM UPDATE.PDF](#)

- N. Calendar

Documents:

[10N CALENDAR.PDF](#)

## 11. Adjournment

