



**NOTICE OF PUBLIC HEARING
CITY OF FREDERICKSBURG, VIRGINIA
PROPOSED INCREASES IN WATER AND SEWER FEES**

The Fredericksburg City Council will hold a Public Hearing on proposed Water and Sewer fee increases for the Fiscal Year 2023 budget on April 19, 2022 at 7:00p.m., in City Council Chambers, 715 Princess Anne Street, Fredericksburg, Virginia.

| Fee Description | Current | Proposed | Change | Legal Reference |
|---|-----------|-----------|----------|---------------------------|
| Water Utility Fees | | | | |
| Water Base Fees (bi-monthly rates) | | | | §15.2-2119 Code of Va. |
| 5/8" Fixed Fee | \$14.95 | \$16.15 | \$1.20 | |
| ¾" Fixed Fee | \$19.70 | \$21.28 | \$1.58 | |
| 1" Fixed Fee | \$38.90 | \$42.01 | \$3.11 | |
| 1 1/4 & 1 ½ Fixed Fee | \$86.34 | \$93.25 | \$6.91 | |
| 2" Fixed Fee | \$155.55 | \$167.99 | \$12.44 | |
| 3" Fixed Fee | \$368.64 | \$398.13 | \$29.49 | |
| 4" Fixed Fee | \$622.39 | \$672.18 | \$49.79 | |
| 6" Fixed Fee | \$1456.33 | \$1572.84 | \$116.51 | |
| 8" Fixed Fee | \$2482.19 | \$2680.77 | \$198.58 | |
| Water Commodity Charge | | | | |
| Per 1000 gallons | \$3.05 | \$3.29 | \$.24 | §15.2-2119 Code of Va. |
| Sewer Utility Fees | | | | |
| Sewer Base Fees (bi-monthly rates) | | | | §15.2-2119 Code of Va. |
| 5/8" Fixed Fee | \$23.46 | \$25.81 | \$2.35 | |
| ¾" Fixed Fee | \$30.92 | \$34.01 | \$3.09 | |
| 1" Fixed Fee | \$61.05 | \$67.16 | \$6.11 | |
| 1 1/4 & 1 ½ Fixed Fee | \$135.52 | \$149.07 | \$13.55 | |
| 2" Fixed Fee | \$244.16 | \$268.58 | \$24.42 | |
| 3" Fixed Fee | \$578.67 | \$636.54 | \$57.87 | |
| 4" Fixed Fee | \$976.94 | \$1074.63 | \$97.69 | |
| 6" Fixed Fee | \$2198.09 | \$2417.90 | \$219.81 | |
| 8" Fixed Fee | \$3746.47 | \$4121.12 | \$374.65 | |
| Sewer Commodity Charge | | | | §15.2-2119 Code of Va. |
| Per 1000 gallons | \$5.96 | \$6.56 | \$0.60 | |

These fees would be effective July 1, 2022. A full copy of the proposed ordinance is available on the City's website at <http://www.fredericksburgva.gov/> or by request from the City Manager's Office at Fredericksburg City Hall.

All citizens have the right to attend and share their views on this subject within such reasonable time limits as shall be determined by the City Council. You may express your views on these items at the public hearing or by submitting written comments in one of the following ways: (1) U.S. Mail, (2) email to the Clerk of Council or (3) dropping them in the Deposit Box at City Hall. Comments received before 1:30 p.m. April 19, 2022 will be read into the record at the April 19th City Council meeting. Access to the meeting will also be provided by television broadcast on Cox Channel 84 and Verizon Channel 42 or online at www.regionalwebtv.com/fredec.

Council Chambers is accessible to persons with disabilities. For interpretive services for the deaf, you must notify the Clerk of Council by Tuesday, April 12, 2022. Persons requiring other accommodations to facilitate participation are encouraged to contact the City Manager's Office at (540) 372-1010.

Mary Katherine Greenlaw
Mayor